



Permit #F00148969

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00148969

Type of Permit: FILMING

Release Date: 03/01/2019

Production Company ATTN: INC

Producer Shannon Walden

Insured Company Name ATTN: INC

Director Sean Daly

Contact Phone No. 1 206-250-1030

1st AD N/A N/A

Contact Phone No. 2

Fax

Address 729 SEWARD ST
LOS ANGELES, California 90038

Production Manager Shannon Walden

FilmL.A. Coordinator Carri Stevens

Production Title ATTN'S HOME COMES NEXT

Location Manager Shannon Walden

Type of Production TV Webisode/Mobisode/Podcast

Primary Phone Mobile - 323-573-7815
Secondary Phone

Location Assistant N/A N/A

Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Notification Charge \$170.00

Total Permit Fee \$940.00

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$685.00

Number of Locations 1

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
SURCHARGE



FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information**Location****Location 1 of 1****Page 1 of 2**

Permit Number	F00148969	Location Manager	Shannon Walden
Production Company	ATTN: INC	Primary Phone	Mobile - 323-573-7815
Insured Company	ATTN: INC	Secondary Phone	
Production Title	ATTN'S HOME COMES NEXT		

Location Address 3165 Los Feliz Blvd, Los Angeles, CA 90039**Location Type** Business**Film Dates** 3/4/2019 - 3/4/2019 11:00 - 17:00 1 day**Open or Closed to the Public** Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document ATTN - AA.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Vans	1		Cast	1
				Crew	10
				Spot Check	1

Filming Activities Equipment on property; Exterior establishing shots; Exterior models against scenery; Handheld equipment; Interior and exterior dialogue; Interior and exterior motion without sound; Interior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 13**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide** **Page:** 594**Grid:** D1**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Gabriel Aleman

Parking **Base Camp**
Location Type : Filming Location

Crew Parking
Location Type : Filming Location



FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information**Location****Location 1 of 1****Page 2 of 2**

Permit Number	F00148969	Location Manager	Shannon Walden
Production Company	ATTN: INC	Primary Phone	Mobile - 323-573-7815
Insured Company	ATTN: INC	Secondary Phone	
Production Title	ATTN'S HOME COMES NEXT		

NOT A
PERMIT

**APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC.
AS AUTHORIZED AGENT AND REPRESENTATIVE**

I certify that I am a representative of ATTU! Inc ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the FILMLA., INC. for any city, county or other jurisdiction where FILMLA., INC. operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including FILMLA., INC. and any city, county or other jurisdiction where FILMLA., INC. operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to FILMLA., INC., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 11/13/18

By _____

Representative's Signature

ATTU! Inc

Name of "Principal" (Production Company)

729 Seward St

Principal's Address

Shannon Walden

Print Principal Representative's Name

Los Angeles CA 90038

City, State, Zip Code

Production Manager

Representative's Title (i.e. UPM, Loc Mgr)

323-573-7815

Principal's Telephone Number